

Day 20

### **ORDER PAPER**

**Second Session** 

Thirtieth Legislature

Friday, May 8, 2020

Prayers (10:00 a.m.)

**ROUTINE** (1:30 p.m.)

O Canada (First sitting day of each week)

Oral Question Period (1:50 p.m. daily) (Day 3)

Introduction of Visitors Introduction of Guests Ministerial Statements

**Members' Statements** 

**Presenting Reports by Standing and Special Committees** 

**Presenting Petitions** 

Notices of Motions

**Introduction of Bills** 

**Tabling Returns and Reports** 

**Tablings to the Clerk** 

**Deferred Divisions (Thursday)** 

#### ORDERS OF THE DAY

#### **Government Motions**

**4.** Moved by Hon. Mr. Toews:

Be it resolved that the Assembly approve in general the business plans and fiscal policies of the Government.

Adjourned debate: Mr. Ellis

19. Oral notice having been given, Hon. Mr. Nixon to propose the following motion:

Be it resolved that, despite any Standing Order and immediately on the passage of this motion, the Assembly is to debate the urgent public matter of the COVID-19 pandemic, for the purposes of receiving and considering further developments since the Assembly's April 1, 2020, debate relating to the pandemic, in the following manner:

- (a) the Premier may make the first statement not exceeding 30 minutes;
- (b) immediately following the Premier's statement, the Leader of the Official Opposition may make a statement not exceeding 15 minutes;
- (c) immediately following the Leader of the Official Opposition's statement and for a period not exceeding 30 minutes
  - (i) the Leader of the Official Opposition may ask questions on matters relevant to the Premier's statement, and
  - (ii) the Premier may respond to those questions;
- (d) any other member of the Executive Council may make a statement not exceeding 10 minutes;
- (e) immediately following each statement made by a member of the Executive Council and for a period not exceeding 15 minutes
  - (i) Members who are not a member of the Executive Council may ask questions on matters relevant to the statement, and
  - (ii) the member of the Executive Council who made the statement may respond to those questions;
- (f) a Member who asks a question or a member of the Executive Council who responds in accordance with clause (c) or (e) is limited to a period of 2 minutes at one time to ask that question or make a response;
- (g) immediately after all statements and related periods for questions and responses have concluded, the debate is considered to have been concluded by the Assembly without decision.

#### **Government Bills and Orders**

#### **Second Reading**

- Bill 1 Critical Infrastructure Defence Act Hon. Mr. Kenney Debate adjourned.
- Bill 2 Gaming, Liquor and Cannabis Amendment Act, 2020 Hon. Mr. Hunter
- Bill 4 Fiscal Planning and Transparency (Fixed Budget Period) Amendment Act, 2020 Hon. Mr. Toews

#### Committee of the Whole

Bill 14 Utility Payment Deferral Program Act — Hon. Mr. Nally

#### **Bills Awaiting Royal Assent**

- Bill 3 Mobile Home Sites Tenancies Amendment Act, 2020 Hon. Mr. Glubish
- Bill 8 Protecting Survivors of Human Trafficking Act Hon. Mr. Schweitzer
- Bill 13 Emergency Management Amendment Act, 2020 (No. 2) Hon. Mr. Madu

# **Public Bills and Orders Other Than Government Bills and Orders**

## Referred to the Standing Committee on Private Bills and Private Members' Public Bills

- Bill 202 Conflicts of Interest (Protecting the Rule of Law) Amendment Act, 2020 Ms Ganley (Due Day 15)\*
  - \* Due date suspended pursuant to Government Motion 10, agreed to on March 17, 2020

#### **Second Reading**

Bill 201 Strategic Aviation Advisory Council Act — Mr. Gotfried

#### **Motions Other Than Government Motions**

**502.** Mr. Rowswell to propose the following motion:

Be it resolved that the Legislative Assembly urge the Government to recognize the cultural importance of rodeo and its related agricultural events.

#### **503.** Mr. Yao to propose the following motion:

Be it resolved that the Legislative Assembly urge the Government to identify and eliminate barriers to the development of intellectual property created at post-secondary institutions, teaching hospitals, and laboratories in order to attract investment, encourage innovation, and ensure these entities have a fair opportunity to share in the profit generated from research conducted at their facilities.

#### **504.** Mr. Carson to propose the following motion:

Be it resolved that the Legislative Assembly urge the Government to take measures to better regulate the automobile insurance system in Alberta including, but not limited to, the establishment of reasonable rate caps, to prevent further undue financial hardship for Albertans.

#### **506.** Mr. Ellis to propose the following motion:

Be it resolved that the Legislative Assembly urge the Government to encourage more effective communication and collaboration between police services operating in Alberta for the purposes of identifying criminal operations, reducing incidence of crime, and creating safer communities for all Albertans.

#### **508.** Mr. Shepherd to propose the following motion:

Be it resolved that the Legislative Assembly urge the Government to partner with municipalities across Alberta to invest in the supportive housing required to end chronic homelessness in all communities.

#### **509.** Mr. Nielsen to propose the following motion:

Be it resolved that the Legislative Assembly urge the Government to introduce a Bill to expressly ban unpaid internships in order to support youth employment, strengthen fair pay, and improve labour standards and working conditions in Alberta.

#### **510.** Mr. Turton to propose the following motion:

Be it resolved that the Legislative Assembly urge the Government to examine the feasibility of implementing measures such as extended producer liability that balance the environmental and economic needs of Albertans.

#### **NOTICES**

#### Leave to Introduce a Bill

Bill 7 Responsible Energy Development Amendment Act, 2020 — Hon. Mrs. Savage

### **Projected Government Business**

Monday, May 11	Aft.*	_	<b>Government Business</b>
* If time permits, pursuant to Standing Order 8(1.1)(b)			As per the Order Paper
	Eve.	_	As per the Order Paper
Tuesday, May 12	Morn.	_	As per the Order Paper
	Aft.	_	As per the Order Paper
	Eve.	_	As per the Order Paper
Wednesday, May 13	Morn.	_	As per the Order Paper
	Aft.	_	As per the Order Paper
	Eve.	-	As per the Order Paper
Thursday, May 14	Morn.	_	As per the Order Paper
	Aft.	_	As per the Order Paper

Hon. Nathan M. Cooper, Speaker

Title: Friday, May 8, 2020